

## PROPHETIC PATTERN OF THE Psalms

On May 24<sup>th</sup> I emailed out this short message to everyone on my email list:  
A SHORT Shavuot MESSAGE TO CONSIDER:

### **TODAY -VS- TOMORROW**

05/24/26 – Shalom mishpocha! Today is the day we recognize as Shavuot in our home. I've been reading on Psalm per day for the counting of the Omer from Feast of First Fruits to Shavuot . Interestingly in the Septuagint which is extensively quoted in the New Testament) the numbering of the Psalms is slightly different. It combines Psalms 9-10 into just Psalm 9 and so then 10 and forward are numbered as the next Psalm in our modern bibles (ie Psalm 11 of our modern bible is numbered as 10 in the Septuagint. So then the Psalm for today the 50th day, Shavuot when the fire of the Holy Spirit fell and 3000 of those that consented to the crucifixion of Y'shua repented, in the Septuagint is Psalm 51 in our bibles which says:

Have mercy upon me, O God,  
According to Your lovingkindness;  
According to the multitude of Your tender mercies,  
Blot out my transgressions.  
2 Wash me thoroughly from my iniquity,  
And cleanse me from my sin.  
3 For I acknowledge my transgressions,  
And my sin is always before me.  
4 Against You, You only, have I sinned,  
And done this evil in Your sight—  
That You may be found just when You speak,fn  
And blameless when You judge.  
5 Behold, I was brought forth in iniquity,  
And in sin my mother conceived me.  
6 Behold, You desire truth in the inward parts,  
And in the hidden part You will make me to know wisdom.  
7 Purge me with hyssop, and I shall be clean;  
Wash me, and I shall be whiter than snow.  
8 Make me hear joy and gladness,  
That the bones You have broken may rejoice.  
9 Hide Your face from my sins,  
And blot out all my iniquities.  
10 Create in me a clean heart, O God,  
And renew a steadfast spirit within me.  
11 Do not cast me away from Your presence,  
And do not take Your Holy Spirit from me.  
12 Restore to me the joy of Your salvation,  
And uphold me by Your generous Spirit.

13 Then I will teach transgressors Your ways,  
And sinners shall be converted to You.  
14 Deliver me from the guilt of bloodshed, O God,  
The God of my salvation,  
And my tongue shall sing aloud of Your righteousness.  
15 O Lord, open my lips,  
And my mouth shall show forth Your praise.  
16 For You do not desire sacrifice, or else I would give it;  
You do not delight in burnt offering.  
17 The sacrifices of God are a broken spirit,  
A broken and a contrite heart—  
These, O God, You will not despise.  
18 Do good in Your good pleasure to Zion;  
Build the walls of Jerusalem.  
19 Then You shall be pleased with the sacrifices of righteousness,  
With burnt offering and whole burnt offering;  
Then they shall offer bulls on Your altar.

HalleluYah and Amen! That one was titled in the NKJV “A prayer of repentance” and as I just explained is the one I read for Shavuot which is when the Holy Spirit fell and 3000 of those consenting to the crucifixion of Y’shua repented and received His Holy Spirit! So then contrast that Psalm (51) with the Psalm for tomorrow Psalm 52 entitled “Then end of the wicked and the peace of the Godly”:

Why do you boast in evil, O mighty man?  
The goodness of God endures continually.  
2 Your tongue devises destruction,  
Like a sharp razor, working deceitfully.  
3 You love evil more than good,  
Lying rather than speaking righteousness. Selah  
4 You love all devouring words,  
You deceitful tongue.  
5 God shall likewise destroy you forever;  
He shall take you away, and pluck you out of your dwelling place,  
And uproot you from the land of the living. Selah  
6 The righteous also shall see and fear,  
And shall laugh at him, saying,  
7 “Here is the man who did not make God his strength,  
But trusted in the abundance of his riches,  
And strengthened himself in his wickedness.”  
8 But I am like a green olive tree in the house of God;  
I trust in the mercy of God forever and ever.  
9 I will praise You forever,

Because You have done it;  
And in the presence of Your saints  
I will wait on Your name, for it is good.

I believe these two Psalms are the choice we are all given on Shavuot and perhaps especially this Shavuot . Shalom in Y'shua Messiah.

*(NOTE: This was originally intended to be my script for a video, however I could never get my video software to work and really wanted to get this out to you all. So here is a very imperfect rough script of the intended message along with a copy of our pdf calendar (or link attached to this email for it) so you can follow along on the calendar as you read. Please forgive the roughness of this message.)*

After sending out that email, I was led to formulate an idea I went on to research the possibility of, the result of which I am going to share with you in today's message. What if... the Psalms (which are mostly written by King David) are actually subtly mapping out a timeline or guidelines for events which will take place before and leading up to the second coming of Y'shua Messiah? At His second coming He will be Messiah Ben David or Messiah Son of David the conquering King whereas at His first coming He came as Messiah Ben Joseph the suffering servant. So here's a simple layout of the Psalm that would correspond with significant biblical days from 1 to 150 days after the feast of first fruits. To clarify and make sure we are all on the same page, I'm using this year's 2026 as an example. We would read 2 Psalms per day corresponding with the counting of the Omer in both our modern bibles and the Septuagint. So the reading for days 1-8 would be the same for both bibles. Then on day 9 we would read both Psalm 9 and 10 because in the Septuagint they are combined into just Psalm 9, then on the 10<sup>th</sup> day and forward I would read both from our modern version both Psalm 10 and 11 because in the Septuagint Psalm 11 of our bibles is actually number Psalm 10, so I'm combining Psalm 10 and 11 of our bible into the reading for day 10 then I read Psalm 11 again on day 11 and also Psalm 12 on day 11 and so forth so that I'm reading both the one that is the day number in our modern bibles as well as the day number in the septuagint which is the next number in our bibles. I hope this makes sense to everyone?

Here's how the Psalms layout on the 2026 calendar: FIRST NOTE ALSO THAT **IN 2026 Nisan 14 is Wed and 15 the first day of Unleavened Bread was Thurs** both which are likely the exact same days of the week as when Y'shua was crucified and put into the grave... He was crucified as our passover lamb on the afternoon of Wed Nisan 14 when the passover lambs were being sacrificed then put into the tomb **just before sunset which would begin the first day of Unleavened Bread Nisan 15, so then He was in the grave Wed night (1), Thurs day (1) (Nisan 15), Thursday night (2), Friday day (2)(Nisan 16), Friday night (3), Saturday day(3)(Nisan 17),** that's 3 full nights and 3 full days in the tomb then was resurrected after or at sunset Saturday evening (which begins Nisan 18) before the 4<sup>th</sup> night would have been complete likely at the very beginning, then the women found the tomb empty early Sunday morning before sunrise on the feast of first fruits. Remember Y'shua told Mary not to touch Him yet because he had not yet ascended (lifted up as the first fruits offering) to His Father but later that same day (evidently after having been lifted and returned) He told the other disciple to touch his scars. So remember this because very important Nisan 14 and 15 were Wed and Thurs in both the year Y'shua

was crucified and this year 2026 making the feast of first fruits in both years Sunday Nisan 18 then adding 90 days from the feast of first fruits (50 days of omer to Shavuot plus 40 days of Moses up on Mt. Sinai after Shavuot getting first set of tablets before returning on Tammuz 18 when he saw and judged the golden calf. The Jews teach that the Israelites expected Moses to return on the 17<sup>th</sup> of Tammuz and when he didn't they made and worshiped the golden calf on the 18<sup>th</sup> which is when Moses returned. With that in mind fast forward to 2026 almost 2000 year later, the exact same days of the week for passover and un bread then interestingly 7 years later in 2033 Nisan 14 and 15 will again be wed and thurs.

**Now lets look at the Psalms on a 2026 calendar starting on the first day of the counting of the omer** this year as explained above with respect to significant biblical days leading up to the 40<sup>th</sup> day after the omer which is when Y'shua ascended to the right hand of the Father and then we already looked at the 50<sup>th</sup> day which of course is Shavuot in relationship to Psalm 50 and 51 at the opening of this message. Then we will also make special not of the 80<sup>th</sup> day after the start of the omer count which would be 40 days after Y'shua ascended the right hand of the father just like Moses was up on mount sinai getting the first set of tablets 40 days before coming back down to find the golden calf (so Y'shuas 40<sup>th</sup> would be the 80<sup>th</sup> day after the omer because He ascended 10 days before Shavuot while Moses ascended the day after Shavuot making Y'shua's 40<sup>th</sup> day the 80<sup>th</sup> day and Moses' 40<sup>th</sup> day the 90<sup>th</sup> day. So for Y'shua's 40<sup>th</sup> day we will read Psalm 80 and 81 (remembering that 80 in the Septuagint is 81 in our modern bibles) and then we will also read Psalms 90 & 91 in relation to moses' 40<sup>th</sup> day being the day of the golden calf which is the 90<sup>th</sup> day after the start of the omer. We will also read a few other Psalms from notable biblical dates leaded up to the 90<sup>th</sup> day and then also a few notable dates after the 90<sup>th</sup>. We obviously can't read every notable day's Psalm in this message but please print the calendar (link below) and read through the Psalms yourself considering the notable biblical days as you go for yourselves. Spoiler alert! When I get to the 90<sup>th</sup> day I am going to throw something seemingly REALLY CRAZY at your for your prayerful consideration which is either just a crazy coincidence or perhaps something more? Teaser, it has to do with the recent official push by the US government for what many term as alien or extra terrestrial life disclosure including official senate hearings, declassification of supposed gov docs on UFOs/UAPs AND the recently released movie called 'the disclosure' PLUS the possible relationship of all of this to the release of the first of 2 "Independence Day" alien invasion movies on July 3, 1996 exactly 30 years prior to this year's 250<sup>th</sup> Independence day celebration. The second in this series of 2 independence day movies was 10 years ago in 2016 interestingly. All a coincidence? Stay tuned and you decided.

So lets go... (CALENDAR AND Psalms)

Here's a quick overview of this year 2026 starting in April 2026 with the Psalms inserted one Psalm per day starting with Psalm 1 **on day 1 of the omer which was Sunday April 5<sup>th</sup>**, the feast of first fruits, the day Y'shua was found missing from the empty tomb and was lifted to the Father as the first fruits from the dead offering. That feast of first fruits 2000 years ago was the beginning of the last two days (1000 years is as a day and a day is as a 1000 years) leading to the end of this age and the beginning of the 7<sup>th</sup> day or 7<sup>th</sup> millennium, Y'shua's reign for 1000 years from Jerusalem. So I was inspired to read 1 Psalm per day for the counting of the omer starting the feast of first fruits April 5<sup>th</sup>, 2026. The original result

of which was what I just read to you when I reached Shavuot (Psalms 51-52 to compare the reading for Shavuot and the day after Shavuot ). Having read 1-50 in sequence each day when I got to the Shavuot reading the Psalms were amazingly relevant in relation to what took place on Shavuot 2000 years ago that I decided to keep reading one per day until I got to the 150<sup>th</sup> Psalm to see if the pattern kept holding up as we came to significant biblical days pertaining to Messiah and His return as Messiah ben David. When I laid the Psalms out on the calendar along with ancient biblical and modern secular events as I read I became amazed. **As you can see here Passover Nisan 14, the biblical day when Y'shua was crucified,** was Wed April 1<sup>st</sup> in 2026 with Thursday April 2<sup>nd</sup> being the first day of unleavened bread and again the f of ff beginning the counting of the omer **again was Sunday April 5<sup>th</sup>.** I filled in the **first couple weeks of the Psalms through day 14 of the omer on which I read Psalm 14 and 15 so you could see the pattern...** when I got to day 9 where the Septuagint combines **our modern Psalms 9 and 10 I read both then continued that way by then re-reading 10 along with 11 on day 10 and then 11 along with 12 on day 11 and so forth.** I didn't take the time to insert the Psalms for every day onto the calendar, there's a link below where you can print the calendar if you like and write them all in for yourself. I did write a few significant historical biblical days **(SCROLL)** with their corresponding Psalms for you some of which we will read together today our goal being especially the Psalms around, up **to and between the 80<sup>th</sup> and 90<sup>th</sup> days.** It is interesting to note that Psalm 1 for the feast of first fruits begins what is known as Book One of the Psalms that includes Psalms 1—41. When you consider the 40<sup>th</sup> day of the omer is when Y'shua ascended into heaven and that Psalm 41 (the last Psalm of Book 1) is actually Psalm 40 in the Septuagint then this theory starts gaining even more traction! Perhaps these Psalms written by King David were indeed intended to be prophetic markers pointing to and/or leading up to the ascension of Messiah Ben Joseph (Y'shua the suffering servant at His first coming) 40 days after F of FF and then ultimately also to the return of Messiah Ben David (also Y'shua as the conquering King at His second coming) an additional 40 days later. This would follow the pattern of Moses pointing to Y'shua's possible return being some year 80 days after F of FF unless the bridegroom is delayed a few days perhaps up to 10 days? putting the day of His possible return some year on the 50<sup>th</sup> day after His ascension which would coincide with the day Moses came back down to find the people worshipping the golden calf (40 days after Shavuot ). So here's Psalm 1 which appears to be a great synopsis or lead out in support of the case to be presented by Elohim in the heavenly council against the wickedness of mankind while also defending the righteous among mankind that walk in His Way.

Psalm 1 in the NKJV is entitled: **The Way of the Righteous and the End of the Ungodly**

**Psalm 1 (Day 1 Omer Count - Feast of First Fruits) Nisan 18, April 5, 2026):** 1 Blessed [is] the man Who walks not in the counsel of the ungodly, Nor stands in the path of sinners, Nor sits in the seat of the scornful; 2 But his delight [is] in the law of the LORD, And in His law he meditates day and night. 3 He shall be like a tree Planted by the rivers of water, That brings forth its fruit in its season, Whose leaf also shall not wither; And whatever he does shall prosper. 4 The ungodly [are] not so, But [are] like the chaff which the wind drives away. 5 Therefore the ungodly shall not stand in the judgment, Nor sinners in the congregation of the righteous. 6 For the LORD knows the way of the righteous, But the way of the ungodly shall perish. [Psa 1:1-6 NKJV]

We don't have time in this message, but I would encourage you to read the progression of the Psalms for yourselves while considering the counting of the omer up to Shavuot and then on to 40 or 50 days later which could mark His second coming in judgment of wickedness and for the deliverance of the righteous in Y'shua Messiah. For our next important mile marker so to speak I am going to read **day 27 through 29 of the omer which are Iyaar 14 Friday, May 1<sup>st</sup> the day** of the biblical and I believe prophetic SECOND passover and Sunday Iyaar 16 the second feast of first fruits 1<sup>st</sup> day one of counting the second omer up to perhaps a second hidden prophetic Shavuot . These are days 27-29 of the counting of the first omer so I will read Psalms 27-30 (again Psalm 30 is actually 29 in the Septuagint).

**Psalm 27 (Day 27 of Omer Count – Second Passover) Nisan 14, May 1, 2026: An Exuberant Declaration of Faith** 1 [A Psalm] of David. The LORD [is] my light and my salvation; Whom shall I fear? The LORD [is] the strength of my life; Of whom shall I be afraid? 2 When the wicked came against me To eat up my flesh, My enemies and foes, They stumbled and fell. 3 Though an army may encamp against me, My heart shall not fear; Though war may rise against me, In this I [will be] confident. 4 One [thing] I have desired of the LORD, That will I seek: That I may dwell in the house of the LORD All the days of my life, To behold the beauty of the LORD, And to inquire in His temple. 5 For in the time of trouble He shall hide me in His pavilion; In the secret place of His tabernacle He shall hide me; He shall set me high upon a rock. 6 And now my head shall be lifted up above my enemies all around me; Therefore I will offer sacrifices of joy in His tabernacle; I will sing, yes, I will sing praises to the LORD. 7 Hear, O LORD, [when] I cry with my voice! Have mercy also upon me, and answer me. 8 [When You said], "Seek My face," My heart said to You, "Your face, LORD, I will seek." 9 Do not hide Your face from me; Do not turn Your servant away in anger; You have been my help; Do not leave me nor forsake me, O God of my salvation. 10 When my father and my mother forsake me, Then the LORD will take care of me. 11 Teach me Your way, O LORD, And lead me in a smooth path, because of my enemies. 12 Do not deliver me to the will of my adversaries; For false witnesses have risen against me, And such as breathe out violence. 13 [I would have lost heart], unless I had believed That I would see the goodness of the LORD In the land of the living. 14 Wait on the LORD; Be of good courage, And He shall strengthen your heart; Wait, I say, on the LORD! [Psa 27:1-14 NKJV]

**Psalm 28 (Day 28 of Omer Count – Second Passover) Iyaar 15, May 1, 2026: Rejoicing in Answered Prayer** 1 [A Psalm] of David. To You I will cry, O LORD my Rock: Do not be silent to me, Lest, if You [are] silent to me, I become like those who go down to the pit. 2 Hear the voice of my supplications When I cry to You, When I lift up my hands toward Your holy sanctuary. 3 Do not take me away with the wicked And with the workers of iniquity, Who speak peace to their neighbors, But evil [is] in their hearts. 4 Give them according to their deeds, And according to the wickedness of their endeavors; Give them according to the work of their hands; Render to them what they deserve. 5 Because they do not regard the works of the LORD, Nor the operation of His hands, He shall destroy them And not build them up. 6 Blessed [be] the LORD, Because He has heard the voice of my supplications! 7 The LORD [is] my strength and my shield; My heart trusted in Him, and I am helped; Therefore my heart greatly rejoices, And with my song I will praise Him. 8 The LORD [is] their

strength, And He [is] the saving refuge of His anointed. 9 Save Your people, And bless Your inheritance; Shepherd them also, And bear them up forever. [Psa 28:1-9 NKJV]

**Psalm 29 (Day 29 of Omer Count – First Day of Unleavened Bread) Iyaar 16, May 3, 2026:**

**Praise to God in His Holiness and Majesty** 1 [A Psalm] of David. To You I will cry, O LORD my Rock: Do not be silent to me, Lest, if You [are] silent to me, I become like those who go down to the pit. 2 Hear the voice of my supplications When I cry to You, When I lift up my hands toward Your holy sanctuary. 3 Do not take me away with the wicked And with the workers of iniquity, Who speak peace to their neighbors, But evil [is] in their hearts. 4 Give them according to their deeds, And according to the wickedness of their endeavors; Give them according to the work of their hands; Render to them what they deserve. 5 Because they do not regard the works of the LORD, Nor the operation of His hands, He shall destroy them And not build them up. 6 Blessed [be] the LORD, Because He has heard the voice of my supplications! 7 The LORD [is] my strength and my shield; My heart trusted in Him, and I am helped; Therefore my heart greatly rejoices, And with my song I will praise Him. 8 The LORD [is] their strength, And He [is] the saving refuge of His anointed. 9 Save Your people, And bless Your inheritance; Shepherd them also, And bear them up forever. [Psa 28:1-9 NKJV]

**Psalm 30 (Day 30 of Omer Count - Second Feast of First Fruits) Iyaar 16, May 3, 2026: The Blessedness of Answered Prayer**

1 A Psalm. A Song at the dedication of the house of David. I will extol You, O LORD, for You have lifted me up, And have not let my foes rejoice over me. 2 O LORD my God, I cried out to You, And You healed me. 3 O LORD, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit. 4 Sing praise to the LORD, you saints of His, And give thanks at the remembrance of His holy name. 5 For His anger [is but for] a moment, His favor [is for] life; Weeping may endure for a night, But joy [comes] in the morning. 6 Now in my prosperity I said, "I shall never be moved." 7 LORD, by Your favor You have made my mountain stand strong; You hid Your face, [and] I was troubled. 8 I cried out to You, O LORD; And to the LORD I made supplication: 9 "What profit [is there] in my blood, When I go down to the pit? Will the dust praise You? Will it declare Your truth? 10 Hear, O LORD, and have mercy on me; LORD, be my helper!" 11 You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness, 12 To the end that [my] glory may sing praise to You and not be silent. O LORD my God, I will give thanks to You forever. [Psa 30:1-12 NKJV]

These were the Psalms that matched the days of the SECOND passover through the SECOND Feast of First Fruits! What a great synopsis of why Y'shua came the first time and what He is coming back to do at His SECOND coming! Next we will skip to Iyaar 27 Thursday May 14<sup>th</sup> which is the 40<sup>th</sup> day of the counting of the first omer where we started, this again would be representative of the day Y'shua ascended into heaven after His resurrection and spending 40 days showing Himself to His disciples and many other believers. This 40<sup>th</sup> day when the disciples watched Him ascend into the clouds is when the angels standing nearby also promised that He would return in the same manner as He left and we have been waiting ever since. As we continue, remember that Moses went up the first time and came back down 40 days later to find the Israelites dancing around the golden calf. So then the next 40 days of Psalms could represent Y'shua's time up on the mountain so to speak while He is currently in heaven at the right hand of the Father with the 80<sup>th</sup> day (40 days later) some year (perhaps even this year, we

should always be watching) possibly representing the day when He will return for His first fruits harvest perhaps the church of Philadelphia which is promised to be kept from the time of great testing which will come upon the earth or even perhaps the 144000 first fruits of Revelation 6. But I'm jumping ahead so right now on the calendar we are here at **Iyaar 27 the 40<sup>th</sup> day, Y'shua ascends and we read** Psalms 40-41 interestingly (and excitingly) entitled in the NKJV: **Psalm 40 - Faith Persevering in Trial & Psalm 41 – The Blessing & Suffering of the Godly**

**Psalm 40 (Day 40 of Omer Count – Y'shua Ascends into the Clouds) Iyaar 27, May 14, 2026:** Psa 40:1 To the Chief Musician. A Psalm of David. I waited patiently for the LORD; And He inclined to me, And heard my cry. 2 He also brought me up out of a horrible pit, Out of the miry clay, And set my feet upon a rock, [And] established my steps. 3 He has put a new song in my mouth--Praise to our God; Many will see [it] and fear, And will trust in the LORD. 4 Blessed [is] that man who makes the LORD his trust, And does not respect the proud, nor such as turn aside to lies. 5 Many, O LORD my God, [are] Your wonderful works [Which] You have done; And Your thoughts toward us Cannot be recounted to You in order; [If] I would declare and speak [of them], They are more than can be numbered. 6 Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require. 7 Then I said, "Behold, I come; In the scroll of the book [it is] written of me. 8 I delight to do Your will, O my God, And Your law [is] within my heart." 9 I have proclaimed the good news of righteousness In the great assembly; Indeed, I do not restrain my lips, O LORD, You Yourself know. 10 I have not hidden Your righteousness within my heart; I have declared Your faithfulness and Your salvation; I have not concealed Your lovingkindness and Your truth From the great assembly. 11 Do not withhold Your tender mercies from me, O LORD; Let Your lovingkindness and Your truth continually preserve me. 12 For innumerable evils have surrounded me; My iniquities have overtaken me, so that I am not able to look up; They are more than the hairs of my head; Therefore my heart fails me. 13 Be pleased, O LORD, to deliver me; O LORD, make haste to help me! 14 Let them be ashamed and brought to mutual confusion Who seek to destroy my life; Let them be driven backward and brought to dishonor Who wish me evil. 15 Let them be confounded because of their shame, Who say to me, "Aha, aha!" 16 Let all those who seek You rejoice and be glad in You; Let such as love Your salvation say continually, "The LORD be magnified!" 17 But I [am] poor and needy; [Yet] the LORD thinks upon me. You [are] my help and my deliverer; Do not delay, O my God. [Psa 40:1-17 NKJV]

**Psalm 41 (Day 41 of Omer Count) Iyaar 28, May 15, 2026:** 1 To the Chief Musician. A Psalm of David. Blessed [is] he who considers the poor; The LORD will deliver him in time of trouble. 2 The LORD will preserve him and keep him alive, [And] he will be blessed on the earth; You will not deliver him to the will of his enemies. 3 The LORD will strengthen him on his bed of illness; You will sustain him on his sickbed. 4 I said, "LORD, be merciful to me; Heal my soul, for I have sinned against You." 5 My enemies speak evil of me: "When will he die, and his name perish?" 6 And if he comes to see [me], he speaks lies; His heart gathers iniquity to itself; [When] he goes out, he tells [it]. 7 All who hate me whisper together against me; Against me they devise my hurt. 8 "An evil disease," [they say], "clings to him. And [now] that he lies down, he will rise up no more." 9 Even my own familiar friend in whom I trusted, Who ate my bread, Has lifted up [his] heel against me. 10 But You, O LORD, be merciful to me, and raise me up, That I may repay them. 11 By this I know that You are well pleased with me, Because my enemy does not triumph over me. 12 As for me, You uphold me in my integrity,

And set me before Your face forever. 13 Blessed [be] the LORD God of Israel From everlasting to everlasting! Amen and Amen. [Psa 41:1-13 NKJV]

Remember Psalm 41 in our modern bibles is 40 in the Septuagint and so I read it on day 40, the day Y'shua of this year that is anniversary of when ascended and we start the count down for his return. That was the last Psalm in what is known as book 1 of the Psalms... wow! Again I did not know this until I was putting this message together. So lets go ahead and also read the modern bible Psalm 42 which is Psalm 41 in the Septuagint and is the first Psalm in **Book 2 (Psalms 42—72)** of the Psalms and is representative of day one of our wait for the return of Y'shua Messiah from on high. Very appropriately it is entitled in the NKJV... **Yearning for God in the Midst of Distresses**. Y'shua warned us that during the time He is gone we would have distresses and tribulations while we wait for His return:

**Psalm 42 (Day 42 of Omer Count) Iyaar 29, May 16, 2026:**1 To the Chief Musician. A Contemplation of the sons of Korah. As the deer pants for the water brooks, So pants my soul for You, O God. 2 My soul thirsts for God, for the living God. When shall I come and appear before God? 3 My tears have been my food day and night, While they continually say to me, "Where [is] your God?" 4 When I remember these [things], I pour out my soul within me. For I used to go with the multitude; I went with them to the house of God, With the voice of joy and praise, With a multitude that kept a pilgrim feast. 5 Why are you cast down, O my soul? And [why] are you disquieted within me? Hope in God, for I shall yet praise Him [For] the help of His countenance. 6 O my God, my soul is cast down within me; Therefore I will remember You from the land of the Jordan, And from the heights of Hermon, From the Hill Mizar. 7 Deep calls unto deep at the noise of Your waterfalls; All Your waves and billows have gone over me. 8 The LORD will command His lovingkindness in the daytime, And in the night His song [shall be] with me--A prayer to the God of my life. 9 I will say to God my Rock, "Why have You forgotten me? Why do I go mourning because of the oppression of the enemy?" 10 [As] with a breaking of my bones, My enemies reproach me, While they say to me all day long, "Where [is] your God?" 11 Why are you cast down, O my soul? And why are you disquieted within me? Hope in God; For I shall yet praise Him, The help of my countenance and my God. [Psa 42:1-11 NKJV]

Now let's skip to Sivan 1 Sunday May 24<sup>th</sup> 2026 which would be the 50<sup>th</sup> day of the Omer Shavuot represented by reading Psalm 50-51. We already read Psalm 51-52 along with my email at the beginning of this message. Day 51 (represented also by Psalm 52 which is 51 in the Septuagint) is when Moses headed up the mountain for the first set of tablets the day after Shavuot . So since we didn't read Psalm 50 yet lets read that and then just the summary headings of 51 and 52. Psalm 51 is entitled: **God the Judge of the Righteous and the Wicked**.

**Psalm 50 (Day 50 of Omer Count - Shavuot) Sivan 8, May 24, 2026:**1 A Psalm of Asaph. The Mighty One, God the LORD, Has spoken and called the earth From the rising of the sun to its going down. 2 Out of Zion, the perfection of beauty, God will shine forth. 3 Our God shall come, and shall not keep silent; A fire shall devour before Him, And it shall be very tempestuous all around Him. 4 He

shall call to the heavens from above, And to the earth, that He may judge His people: 5 "Gather My saints together to Me, Those who have made a covenant with Me by sacrifice." 6 Let the heavens declare His righteousness, For God Himself [is] Judge. Selah 7 "Hear, O My people, and I will speak, O Israel, and I will testify against you; I [am] God, your God! 8 I will not rebuke you for your sacrifices Or your burnt offerings, [Which are] continually before Me. 9 I will not take a bull from your house, [Nor] goats out of your folds. 10 For every beast of the forest [is] Mine, [And] the cattle on a thousand hills. 11 I know all the birds of the mountains, And the wild beasts of the field [are] Mine. 12 "If I were hungry, I would not tell you; For the world [is] Mine, and all its fullness. 13 Will I eat the flesh of bulls, Or drink the blood of goats? 14 Offer to God thanksgiving, And pay your vows to the Most High. 15 Call upon Me in the day of trouble; I will deliver you, and you shall glorify Me." 16 But to the wicked God says: "What [right] have you to declare My statutes, Or take My covenant in your mouth, 17 Seeing you hate instruction And cast My words behind you? 18 When you saw a thief, you consented with him, And have been a partaker with adulterers. 19 You give your mouth to evil, And your tongue frames deceit. 20 You sit [and] speak against your brother; You slander your own mother's son. 21 These [things] you have done, and I kept silent; You thought that I was altogether like you; [But] I will rebuke you, And set [them] in order before your eyes. 22 "Now consider this, you who forget God, Lest I tear [you] in pieces, And [there be] none to deliver: 23 Whoever offers praise glorifies Me; And to him who orders [his] conduct [aright] I will show the salvation of God." [Psa 50:1-23 NKJV]

Psalm 50 certainly goes along with our unfolding theme and especially with regard to Shavuot doesn't it? The next Psalm, 51's summary heading by the NKJV is called **Prayer of Repentance**. What happened that first Shavuot after Y'shua's crucifixion and resurrection? The fire of the Holy Spirit fell as flames of fire on the disciples. Peter recounted all that had happened to Y'shua and 3000 of those who were present at and consenting to Y'shua's crucifixion, repented of this atrocity and were pardoned of this terrible sin. Then Psalm 52's summary title is a warning of the "futility of boastful wickedness" and is a warning to those who love evil more than good, lying rather than speaking righteousness, trusting in their riches and being strengthened in their wickedness.

**Psalm 51 (Days 50-51 – Shavuot (& day after) of Omer Count) Iyaar 8-9, May 24-25, 2026:** 1 Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. 2 Wash me thoroughly from my iniquity, And cleanse me from my sin. 3 For I acknowledge my transgressions, And my sin [is] always before me. 4 Against You, You only, have I sinned, And done [this] evil in Your sight--That You may be found just when You speak, [And] blameless when You judge. 5 Behold, I was brought forth in iniquity, And in sin my mother conceived me. 6 Behold, You desire truth in the inward parts, And in the hidden [part] You will make me to know wisdom. 7 Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. 8 Make me hear joy and gladness, [That] the bones You have broken may rejoice. 9 Hide Your face from my sins, And blot out all my iniquities. 10 Create in me a clean heart, O God, And renew a steadfast spirit within me. 11 Do not cast me away from Your presence, And do not take Your Holy Spirit from me. 12 Restore to me the joy of Your salvation, And uphold me [by Your] generous Spirit. 13 [Then] I will teach transgressors Your ways, And sinners shall be converted to You. 14 Deliver me

from the guilt of bloodshed, O God, The God of my salvation, [And] my tongue shall sing aloud of Your righteousness. 15 O Lord, open my lips, And my mouth shall show forth Your praise. 16 For You do not desire sacrifice, or else I would give [it]; You do not delight in burnt offering. 17 The sacrifices of God [are] a broken spirit, A broken and a contrite heart--These, O God, You will not despise. 18 Do good in Your good pleasure to Zion; Build the walls of Jerusalem. 19 Then You shall be pleased with the sacrifices of righteousness, With burnt offering and whole burnt offering; Then they shall offer bulls on Your altar. [Psa 51:1-19 NKJV]

We are getting close to the 80<sup>th</sup> and 90<sup>th</sup> days! **Lets skip to the first of the month of Tammuz Tuesday May 16, 2026.** This is day 73 from the beginning of the counting of the omer and the biblical day that Noah first is able to see the mountains becoming uncovered after the flood. He saw the coming promise of a cleansed and newly inhabitable earth coming into view. The corresponding Psalms are 73 and 74. Psalm 73 is entitled: **The End of the Wicked Contrasted with That of the Righteous.**

IMPORTANT NOTE: I just realized as I'm typing this: Because of the events of the month of Tammuz I chose the 1<sup>st</sup> day of Tammuz to include in our Psalms reading for this message when I put the calendar together... I JUST NOW REALIZED as I was typing this and pasting Psalm 73 (the corresponding Psalm for the first of Tammuz) that it is the first Psalm of **Book 3 (Psalms 73—89) entitled: The Tragedy of the Wicked, and the Blessedness of Trust in God**

**Psalm 73 (Day 73 of continued Omer Count) Tammuz 1, June 16, 2026:**1 A Psalm of Asaph. Truly God [is] good to Israel, To such as are pure in heart. 2 But as for me, my feet had almost stumbled; My steps had nearly slipped. 3 For I [was] envious of the boastful, When I saw the prosperity of the wicked. 4 For [there are] no pangs in their death, But their strength [is] firm. 5 They [are] not in trouble [as other] men, Nor are they plagued like [other] men. 6 Therefore pride serves as their necklace; Violence covers them [like] a garment. 7 Their eyes bulge with abundance; They have more than heart could wish. 8 They scoff and speak wickedly [concerning] oppression; They speak loftily. 9 They set their mouth against the heavens, And their tongue walks through the earth. 10 Therefore his people return here, And waters of a full [cup] are drained by them. 11 And they say, "How does God know? And is there knowledge in the Most High?" 12 Behold, these [are] the ungodly, Who are always at ease; They increase [in] riches. 13 Surely I have cleansed my heart [in] vain, And washed my hands in innocence. 14 For all day long I have been plagued, And chastened every morning. 15 If I had said, "I will speak thus," Behold, I would have been untrue to the generation of Your children. 16 When I thought [how] to understand this, It [was] too painful for me-- 17 Until I went into the sanctuary of God; [Then] I understood their end. 18 Surely You set them in slippery places; You cast them down to destruction. 19 Oh, how they are [brought] to desolation, as in a moment! They are utterly consumed with terrors. 20 As a dream when [one] awakes, [So], Lord, when You awake, You shall despise their image. 21 Thus my heart was grieved, And I was vexed in my mind. 22 I [was] so foolish and ignorant; I was [like] a beast before You. 23 Nevertheless I [am] continually with You; You hold [me] by my right hand. 24 You will guide me with Your counsel, And afterward receive me [to] glory. 25 Whom have I in heaven [but You]? And [there is] none upon earth [that] I desire besides You. 26 My flesh and my heart fail; [But] God [is] the strength of my heart and my portion forever. 27 For indeed, those who are far from You shall perish; You have destroyed all those who desert You for harlotry. 28 But [it is]

good for me to draw near to God; I have put my trust in the Lord GOD, That I may declare all Your works. [Psa 73:1-28 NKJV]

**Psalm 74 (Day 73-74 of continued Omer Count) Tammuz 1, June 16, 2026: A Plea for Relief from Oppressors** 1 A Contemplation of Asaph. O God, why have You cast [us] off forever? [Why] does Your anger smoke against the sheep of Your pasture? 2 Remember Your congregation, [which] You have purchased of old, The tribe of Your inheritance, [which] You have redeemed--This Mount Zion where You have dwelt. 3 Lift up Your feet to the perpetual desolations. The enemy has damaged everything in the sanctuary. 4 Your enemies roar in the midst of Your meeting place; They set up their banners [for] signs. 5 They seem like men who lift up Axes among the thick trees. 6 And now they break down its carved work, all at once, With axes and hammers. 7 They have set fire to Your sanctuary; They have defiled the dwelling place of Your name to the ground. 8 They said in their hearts, "Let us destroy them altogether." They have burned up all the meeting places of God in the land. 9 We do not see our signs; [There is] no longer any prophet; Nor [is there] any among us who knows how long. 10 O God, how long will the adversary reproach? Will the enemy blaspheme Your name forever? 11 Why do You withdraw Your hand, even Your right hand? [Take it] out of Your bosom and destroy [them]. 12 For God [is] my King from of old, Working salvation in the midst of the earth. 13 You divided the sea by Your strength; You broke the heads of the sea serpents in the waters. 14 You broke the heads of Leviathan in pieces, [And] gave him [as] food to the people inhabiting the wilderness. 15 You broke open the fountain and the flood; You dried up mighty rivers. 16 The day [is] Yours, the night also [is] Yours; You have prepared the light and the sun. 17 You have set all the borders of the earth; You have made summer and winter. 18 Remember this, [that] the enemy has reproached, O LORD, And [that] a foolish people has blasphemed Your name. 19 Oh, do not deliver the life of Your turtledove to the wild beast! Do not forget the life of Your poor forever. 20 Have respect to the covenant; For the dark places of the earth are full of the haunts of cruelty. 21 Oh, do not let the oppressed return ashamed! Let the poor and needy praise Your name. 22 Arise, O God, plead Your own cause; Remember how the foolish man reproaches You daily. 23 Do not forget the voice of Your enemies; The tumult of those who rise up against You increases continually. [Psa 74:1-23 NKJV]

Those two Psalms (73-74 the first two of Book 3 of the Psalms) are a great lead-up to day 80 which, as I pointed out previously, is the 40<sup>th</sup> day after Y'shua's ascension and could represent Y'shua's return from on high following after the pattern of Moses. This 80<sup>th</sup> day in 2026 is the 8<sup>th</sup> day of Tammuz or Tuesday June 23<sup>rd</sup>. Two days before the 80<sup>th</sup> day day 78 being (tomorrow as I type this) Sunday, June 21 the 50<sup>th</sup> day after the second Passover which is this year's second Shavuot . So now lets start reading at Psalm 78 and read through 81 representative of Y'shua's 40<sup>th</sup> day and then continue reading the next 10 Psalms representing the next 10 days all the way through Psalm 91 which is Psalm 90 in the Septuagint for the 90<sup>th</sup> day (i.e. Moses' 40th day... the day of the golden calf incident and Y'shua's 50<sup>th</sup> day after His ascension). I believe you will be able to see an amazing pattern and correlation between these Psalms and Y'shua's second coming to rescue His people and then judge the earth and refine those that are not of the churches or assemblies of both Philadelphia and Smyrna.

(But first a Disclaimer and another Important Note! As many of you who have listened to our messages in the past we are not promoters of or believers in the mainstream traditional understanding of a pre-

trib rapture HOWEVER I have always believed in some kind of pre-trib pre-wrath gathering to a place of safety for Y'shua's people especially the members of the church of Philadelphia. And we have explained this in several previous messages though we could never pin down when this could be or what this could look like. You've got the 1260 days in the wilderness, the pattern of Joseph and the 7 year famine, and many more passages and prophetic pictures in scripture that point to this but this is the very first time that I have realized this additional possible confirmation of a supernatural 'catching away', gathering or greater 2<sup>nd</sup> exodus of believers supernaturally taken to a place of safety. However it is also very likely that this event will not be a secret rapture but will be seen by billions of people around the world. After all the first exodus was intentionally quite public wasn't it? If some type of publicly visible supernatural 'catching away' does take place...then the enemy and his human minions will certainly need a way to spin the truth into a lie as they always do in order to explain it to the masses still present. Will they perhaps attempt to explain away this supernatural deliverance via some very great and scary deceptions. I will explain this possibility after we finish reading these Psalms 78-91 and then also 92 representing the 91<sup>st</sup> day. For now just keep this possibility in mind as we read.

**Psalm 78 (Day 78 of continued Omer Count - 2<sup>nd</sup> Shavuot) Tammuz 6, June 21, 2026: God's Kindness to Rebellious Israel** 1 Give ear, O my people, [to] my law; Incline your ears to the words of my mouth. 2 I will open my mouth in a parable; I will utter dark sayings of old, 3 Which we have heard and known, And our fathers have told us. 4 We will not hide [them] from their children, Telling to the generation to come the praises of the LORD, And His strength and His wonderful works that He has done. 5 For He established a testimony in Jacob, And appointed a law in Israel, Which He commanded our fathers, That they should make them known to their children; 6 That the generation to come might know [them], The children [who] would be born, [That] they may arise and declare [them] to their children, 7 That they may set their hope in God, And not forget the works of God, But keep His commandments; 8 And may not be like their fathers, A stubborn and rebellious generation, A generation [that] did not set its heart aright, And whose spirit was not faithful to God. 9 The children of Ephraim, [being] armed [and] carrying bows, Turned back in the day of battle. 10 They did not keep the covenant of God; They refused to walk in His law, 11 And forgot His works And His wonders that He had shown them. 12 Marvelous things He did in the sight of their fathers, In the land of Egypt, [in] the field of Zoan. 13 He divided the sea and caused them to pass through; And He made the waters stand up like a heap. 14 In the daytime also He led them with the cloud, And all the night with a light of fire. 15 He split the rocks in the wilderness, And gave [them] drink in abundance like the depths. 16 He also brought streams out of the rock, And caused waters to run down like rivers. 17 But they sinned even more against Him By rebelling against the Most High in the wilderness. 18 And they tested God in their heart By asking for the food of their fancy. 19 Yes, they spoke against God: They said, "Can God prepare a table in the wilderness? 20 Behold, He struck the rock, So that the waters gushed out, And the streams overflowed. Can He give bread also? Can He provide meat for His people?" 21 Therefore the LORD heard [this] and was furious; So a fire was kindled against Jacob, And anger also came up against Israel, 22 Because they did not believe in God, And did not trust in His salvation. 23 Yet He had commanded the clouds above, And opened the doors of heaven, 24 Had rained down manna on them to eat, And given them of the bread of heaven. 25 Men ate angels' food; He sent them food to the full. 26 He caused an east wind to blow in the heavens; And by His power He brought in the south

wind. 27 He also rained meat on them like the dust, Feathered fowl like the sand of the seas; 28 And He let [them] fall in the midst of their camp, All around their dwellings. 29 So they ate and were well filled, For He gave them their own desire. 30 They were not deprived of their craving; But while their food [was] still in their mouths, 31 The wrath of God came against them, And slew the stoutest of them, And struck down the choice [men] of Israel. 32 In spite of this they still sinned, And did not believe in His wondrous works. 33 Therefore their days He consumed in futility, And their years in fear. 34 When He slew them, then they sought Him; And they returned and sought earnestly for God. 35 Then they remembered that God [was] their rock, And the Most High God their Redeemer. 36 Nevertheless they flattered Him with their mouth, And they lied to Him with their tongue; 37 For their heart was not steadfast with Him, Nor were they faithful in His covenant. 38 But He, [being] full of compassion, forgave [their] iniquity, And did not destroy [them]. Yes, many a time He turned His anger away, And did not stir up all His wrath; 39 For He remembered that they [were but] flesh, A breath that passes away and does not come again. 40 How often they provoked Him in the wilderness, [And] grieved Him in the desert! 41 Yes, again and again they tempted God, And limited the Holy One of Israel. 42 They did not remember His power: The day when He redeemed them from the enemy, 43 When He worked His signs in Egypt, And His wonders in the field of Zoan; 44 Turned their rivers into blood, And their streams, that they could not drink. 45 He sent swarms of flies among them, which devoured them, And frogs, which destroyed them. 46 He also gave their crops to the caterpillar, And their labor to the locust. 47 He destroyed their vines with hail, And their sycamore trees with frost. 48 He also gave up their cattle to the hail, And their flocks to fiery lightning. 49 He cast on them the fierceness of His anger, Wrath, indignation, and trouble, By sending angels of destruction [among them]. 50 He made a path for His anger; He did not spare their soul from death, But gave their life over to the plague, 51 And destroyed all the firstborn in Egypt, The first of [their] strength in the tents of Ham. 52 But He made His own people go forth like sheep, And guided them in the wilderness like a flock; 53 And He led them on safely, so that they did not fear; But the sea overwhelmed their enemies. 54 And He brought them to His holy border, This mountain [which] His right hand had acquired. 55 He also drove out the nations before them, Allotted them an inheritance by survey, And made the tribes of Israel dwell in their tents. 56 Yet they tested and provoked the Most High God, And did not keep His testimonies, 57 But turned back and acted unfaithfully like their fathers; They were turned aside like a deceitful bow. 58 For they provoked Him to anger with their high places, And moved Him to jealousy with their carved images. 59 When God heard [this], He was furious, And greatly abhorred Israel, 60 So that He forsook the tabernacle of Shiloh, The tent He had placed among men, 61 And delivered His strength into captivity, And His glory into the enemy's hand. 62 He also gave His people over to the sword, And was furious with His inheritance. 63 The fire consumed their young men, And their maidens were not given in marriage. 64 Their priests fell by the sword, And their widows made no lamentation. 65 Then the Lord awoke as [from] sleep, Like a mighty man who shouts because of wine. 66 And He beat back His enemies; He put them to a perpetual reproach. 67 Moreover He rejected the tent of Joseph, And did not choose the tribe of Ephraim, 68 But chose the tribe of Judah, Mount Zion which He loved. 69 And He built His sanctuary like the heights, Like the earth which He has established forever. 70 He also chose David His servant, And took him from the sheepfolds; 71 From following the ewes that had young He brought him, To shepherd Jacob His people, And Israel His inheritance. 72 So he shepherded

them according to the integrity of his heart, And guided them by the skillfulness of his hands. [Psa 78:1-72 NKJV]

**Psalm 79 (Days 78-79 of continued Omer Count - 2<sup>nd</sup> Shavuot) Tammuz 6, June 21, 2026: A Dirge and a Prayer for Israel, Destroyed by Enemies** 1 A Psalm of Asaph. O God, the nations have come into Your inheritance; Your holy temple they have defiled; They have laid Jerusalem in heaps. 2 The dead bodies of Your servants They have given [as] food for the birds of the heavens, The flesh of Your saints to the beasts of the earth. 3 Their blood they have shed like water all around Jerusalem, And [there was] no one to bury [them]. 4 We have become a reproach to our neighbors, A scorn and derision to those who are around us. 5 How long, LORD? Will You be angry forever? Will Your jealousy burn like fire? 6 Pour out Your wrath on the nations that do not know You, And on the kingdoms that do not call on Your name. 7 For they have devoured Jacob, And laid waste his dwelling place. 8 Oh, do not remember former iniquities against us! Let Your tender mercies come speedily to meet us, For we have been brought very low. 9 Help us, O God of our salvation, For the glory of Your name; And deliver us, and provide atonement for our sins, For Your name's sake! 10 Why should the nations say, "Where [is] their God?" Let there be known among the nations in our sight The avenging of the blood of Your servants [which has been] shed. 11 Let the groaning of the prisoner come before You; According to the greatness of Your power Preserve those who are appointed to die; 12 And return to our neighbors sevenfold into their bosom Their reproach with which they have reproached You, O Lord. 13 So we, Your people and sheep of Your pasture, Will give You thanks forever; We will show forth Your praise to all generations. [Psa 79:1-13 NKJV]

**Psalm 80 (Days 79-80 of continued Omer Count – Day after 2<sup>nd</sup> Shavuot) Tammuz 7, June 22, 2026: A Prayer for Israel's Restoration** 1 Give ear, O Shepherd of Israel, You who lead Joseph like a flock; You who dwell [between] the cherubim, shine forth! 2 Before Ephraim, Benjamin, and Manasseh, Stir up Your strength, And come [and] save us! 3 Restore us, O God; Cause Your face to shine, And we shall be saved! 4 O LORD God of hosts, How long will You be angry Against the prayer of Your people? 5 You have fed them with the bread of tears, And given them tears to drink in great measure. 6 You have made us a strife to our neighbors, And our enemies laugh among themselves. 7 Restore us, O God of hosts; Cause Your face to shine, And we shall be saved! 8 You have brought a vine out of Egypt; You have cast out the nations, and planted it. 9 You prepared [room] for it, And caused it to take deep root, And it filled the land. 10 The hills were covered with its shadow, And the mighty cedars with its boughs. 11 She sent out her boughs to the Sea, And her branches to the River. 12 Why have You broken down her hedges, So that all who pass by the way pluck her [fruit]? 13 The boar out of the woods uproots it, And the wild beast of the field devours it. 14 Return, we beseech You, O God of hosts; Look down from heaven and see, And visit this vine 15 And the vineyard which Your right hand has planted, And the branch [that] You made strong for Yourself. 16 [It is] burned with fire, [it is] cut down; They perish at the rebuke of Your countenance. 17 Let Your hand be upon the man of Your right hand, Upon the son of man [whom] You made strong for Yourself. 18 Then we will not turn back from You; Revive us, and we will call upon Your name. 19 Restore us, O LORD God of hosts; Cause Your face to shine, And we shall be saved! [Psa 80:1-19 NKJV]1 To the Chief Musician. Set to "The Lilies." A Testimony of Asaph. A Psalm. Give ear, O Shepherd of Israel, You who lead Joseph like a flock; You who dwell [between] the cherubim, shine forth! 2 Before Ephraim, Benjamin, and

Manasseh, Stir up Your strength, And come [and] save us! 3 Restore us, O God; Cause Your face to shine, And we shall be saved! 4 O LORD God of hosts, How long will You be angry Against the prayer of Your people? 5 You have fed them with the bread of tears, And given them tears to drink in great measure. 6 You have made us a strife to our neighbors, And our enemies laugh among themselves. 7 Restore us, O God of hosts; Cause Your face to shine, And we shall be saved! 8 You have brought a vine out of Egypt; You have cast out the nations, and planted it. 9 You prepared [room] for it, And caused it to take deep root, And it filled the land. 10 The hills were covered with its shadow, And the mighty cedars with its boughs. 11 She sent out her boughs to the Sea, And her branches to the River. 12 Why have You broken down her hedges, So that all who pass by the way pluck her [fruit]? 13 The boar out of the woods uproots it, And the wild beast of the field devours it. 14 Return, we beseech You, O God of hosts; Look down from heaven and see, And visit this vine 15 And the vineyard which Your right hand has planted, And the branch [that] You made strong for Yourself. 16 [It is] burned with fire, [it is] cut down; They perish at the rebuke of Your countenance. 17 Let Your hand be upon the man of Your right hand, Upon the son of man [whom] You made strong for Yourself. 18 Then we will not turn back from You; Revive us, and we will call upon Your name. 19 Restore us, O LORD God of hosts; Cause Your face to shine, And we shall be saved! [Psa 80:1-19 NKJV]

**Psalm 81 (Days 80-81 of continued Omer Count – 40 Day after Y'shua ascension) Tammuz 8, June 23, 2026: An Appeal for Israel's Repentance** 1 Sing aloud to God our strength; Make a joyful shout to the God of Jacob. 2 Raise a song and strike the timbrel, The pleasant harp with the lute. 3 Blow the trumpet at the time of the New Moon, At the full moon, on our solemn feast day. 4 For this [is] a statute for Israel, A law of the God of Jacob. 5 This He established in Joseph [as] a testimony, When He went throughout the land of Egypt, [Where] I heard a language I did not understand. 6 "I removed his shoulder from the burden; His hands were freed from the baskets. 7 You called in trouble, and I delivered you; I answered you in the secret place of thunder; I tested you at the waters of Meribah. Selah 8 "Hear, O My people, and I will admonish you! O Israel, if you will listen to Me! 9 There shall be no foreign god among you; Nor shall you worship any foreign god. 10 I [am] the LORD your God, Who brought you out of the land of Egypt; Open your mouth wide, and I will fill it. 11 "But My people would not heed My voice, And Israel would [have] none of Me. 12 So I gave them over to their own stubborn heart, To walk in their own counsels. 13 "Oh, that My people would listen to Me, That Israel would walk in My ways! 14 I would soon subdue their enemies, And turn My hand against their adversaries. 15 The haters of the LORD would pretend submission to Him, But their fate would endure forever. 16 He would have fed them also with the finest of wheat; And with honey from the rock I would have satisfied you." [Psa 81:1-16 NKJV]

**Psalm 82 (Days 81-82 of continued Omer Count – Jerusalem destroyed by Nebuchadnezzar) Tammuz 9, June 24, 2026: A Plea for Justice** 1 God stands in the congregation of the mighty; He judges among the gods. 2 How long will you judge unjustly, And show partiality to the wicked? Selah 3 Defend the poor and fatherless; Do justice to the afflicted and needy. 4 Deliver the poor and needy; Free [them] from the hand of the wicked. 5 They do not know, nor do they understand; They walk about in darkness; All the foundations of the earth are unstable. 6 I said, "You [are] gods, And all of you

[are] children of the Most High. 7 But you shall die like men, And fall like one of the princes." 8 Arise, O God, judge the earth; For You shall inherit all nations. [Psa 82:1-8 NKJV]

**Psalm 83 (Days 82-83 of continued Omer Count – date 1<sup>st</sup> “Independence Day” movie first release in one city in 1996) Tammuz 10, June 25, 2026: A Prayer to Frustrate Conspiracy against Israel**

1 A Song. A Psalm of Asaph. Do not keep silent, O God! Do not hold Your peace, And do not be still, O God! 2 For behold, Your enemies make a tumult; And those who hate You have lifted up their head. 3 They have taken crafty counsel against Your people, And consulted together against Your sheltered ones. 4 They have said, "Come, and let us cut them off from [being] a nation, That the name of Israel may be remembered no more." 5 For they have consulted together with one consent; They form a confederacy against You: 6 The tents of Edom and the Ishmaelites; Moab and the Hagrites; 7 Gebal, Ammon, and Amalek; Philistia with the inhabitants of Tyre; 8 Assyria also has joined with them; They have helped the children of Lot. Selah 9 Deal with them as [with] Midian, As [with] Sisera, As [with] Jabin at the Brook Kishon, 10 Who perished at En Dor, [Who] became [as] refuse on the earth. 11 Make their nobles like Oreb and like Zeeb, Yes, all their princes like Zebah and Zalmunna, 12 Who said, "Let us take for ourselves The pastures of God for a possession." 13 O my God, make them like the whirling dust, Like the chaff before the wind! 14 As the fire burns the woods, And as the flame sets the mountains on fire, 15 So pursue them with Your tempest, And frighten them with Your storm. 16 Fill their faces with shame, That they may seek Your name, O LORD. 17 Let them be confounded and dismayed forever; Yes, let them be put to shame and perish, 18 That they may know that You, whose name alone [is] the LORD, [Are] the Most High over all the earth. [Psa 83:1-18 NKJV]

**Psalm 84 (Day 83-84 of continued Omer Count) Tammuz 11, June 26, 2026: The Blessedness of Dwelling in the House of God**

1 To the Chief Musician. On an instrument of Gath. A Psalm of the sons of Korah. How lovely [is] Your tabernacle, O LORD of hosts! 2 My soul longs, yes, even faints For the courts of the LORD; My heart and my flesh cry out for the living God. 3 Even the sparrow has found a home, And the swallow a nest for herself, Where she may lay her young--[Even] Your altars, O LORD of hosts, My King and my God. 4 Blessed [are] those who dwell in Your house; They will still be praising You. Selah 5 Blessed [is] the man whose strength [is] in You, Whose heart [is] set on pilgrimage. 6 [As they] pass through the Valley of Baca, They make it a spring; The rain also covers it with pools. 7 They go from strength to strength; [Each one] appears before God in Zion. 8 O LORD God of hosts, hear my prayer; Give ear, O God of Jacob! Selah 9 O God, behold our shield, And look upon the face of Your anointed. 10 For a day in Your courts [is] better than a thousand. I would rather be a doorkeeper in the house of my God Than dwell in the tents of wickedness. 11 For the LORD God [is] a sun and shield; The LORD will give grace and glory; No good [thing] will He withhold From those who walk uprightly. 12 O LORD of hosts, Blessed [is] the man who trusts in You! [Psa 84:1-12 NKJV]

**Psalm 85 (Days 84-85 of continued Omer Count) Tammuz 12, June 27, 2026: Prayer that the LORD Will Restore Favor to the Land**

1 To the Chief Musician. A Psalm of the sons of Korah. LORD, You have been favorable to Your land; You have brought back the captivity of Jacob. 2 You have forgiven the iniquity of Your people; You have covered all their sin. Selah 3 You have taken away all Your wrath; You have turned from the fierceness of Your anger. 4 Restore us, O God of our

salvation, And cause Your anger toward us to cease. 5 Will You be angry with us forever? Will You prolong Your anger to all generations? 6 Will You not revive us again, That Your people may rejoice in You? 7 Show us Your mercy, LORD, And grant us Your salvation. 8 I will hear what God the LORD will speak, For He will speak peace To His people and to His saints; But let them not turn back to folly. 9 Surely His salvation [is] near to those who fear Him, That glory may dwell in our land. 10 Mercy and truth have met together; Righteousness and peace have kissed. 11 Truth shall spring out of the earth, And righteousness shall look down from heaven. 12 Yes, the LORD will give [what is] good; And our land will yield its increase. 13 Righteousness will go before Him, And shall make His footsteps [our] pathway. [Psa 85:1-13 NKJV]

**Psalm 86 (Days 85-86 of continued Omer Count) Tammuz 13, June 28, 2026: Prayer for Mercy, with Meditation on the Excellencies of the LORD** 1 A Prayer of David. Bow down Your ear, O LORD, hear me; For I [am] poor and needy. 2 Preserve my life, for I [am] holy; You are my God; Save Your servant who trusts in You! 3 Be merciful to me, O Lord, For I cry to You all day long. 4 Rejoice the soul of Your servant, For to You, O Lord, I lift up my soul. 5 For You, Lord, [are] good, and ready to forgive, And abundant in mercy to all those who call upon You. 6 Give ear, O LORD, to my prayer; And attend to the voice of my supplications. 7 In the day of my trouble I will call upon You, For You will answer me. 8 Among the gods [there is] none like You, O Lord; Nor [are there any works] like Your works. 9 All nations whom You have made Shall come and worship before You, O Lord, And shall glorify Your name. 10 For You [are] great, and do wondrous things; You alone [are] God. 11 Teach me Your way, O LORD; I will walk in Your truth; Unite my heart to fear Your name. 12 I will praise You, O Lord my God, with all my heart, And I will glorify Your name forevermore. 13 For great [is] Your mercy toward me, And You have delivered my soul from the depths of Sheol. 14 O God, the proud have risen against me, And a mob of violent [men] have sought my life, And have not set You before them. 15 But You, O Lord, [are] a God full of compassion, and gracious, Longsuffering and abundant in mercy and truth. 16 Oh, turn to me, and have mercy on me! Give Your strength to Your servant, And save the son of Your maidservant. 17 Show me a sign for good, That those who hate me may see [it] and be ashamed, Because You, LORD, have helped me and comforted me. [Psa 86:1-17 NKJV]

**Psalm 87 (Days 86-87 of continued Omer Count) Tammuz 14, June 29, 2026: The Glories of the City of God** 1 A Psalm of the sons of Korah. A Song. His foundation [is] in the holy mountains. 2 The LORD loves the gates of Zion More than all the dwellings of Jacob. 3 Glorious things are spoken of you, O city of God! Selah 4 "I will make mention of Rahab and Babylon to those who know Me; Behold, O Philistia and Tyre, with Ethiopia: 'This [one] was born there.' " 5 And of Zion it will be said, "This [one] and that [one] were born in her; And the Most High Himself shall establish her." 6 The LORD will record, When He registers the peoples: "This [one] was born there." Selah 7 Both the singers and the players on instruments [say], "All my springs [are] in you." [Psa 87:1-7 NKJV]

**Psalm 88 (Days 87-88 of continued Omer Count) Tammuz 15, June 30, 2026: A Prayer for Help in Despondency** 1 A Song. A Psalm of the sons of Korah. To the Chief Musician. Set to "Mahalath Leannoth." A Contemplation of Heman the Ezrahite. O LORD, God of my salvation, I have cried out day and night before You. 2 Let my prayer come before You; Incline Your ear to my cry. 3 For my soul

is full of troubles, And my life draws near to the grave. 4 I am counted with those who go down to the pit; I am like a man [who has] no strength, 5 Adrift among the dead, Like the slain who lie in the grave, Whom You remember no more, And who are cut off from Your hand. 6 You have laid me in the lowest pit, In darkness, in the depths. 7 Your wrath lies heavy upon me, And You have afflicted [me] with all Your waves. Selah 8 You have put away my acquaintances far from me; You have made me an abomination to them; [I am] shut up, and I cannot get out; 9 My eye wastes away because of affliction. LORD, I have called daily upon You; I have stretched out my hands to You. 10 Will You work wonders for the dead? Shall the dead arise [and] praise You? Selah 11 Shall Your lovingkindness be declared in the grave? [Or] Your faithfulness in the place of destruction? 12 Shall Your wonders be known in the dark? And Your righteousness in the land of forgetfulness? 13 But to You I have cried out, O LORD, And in the morning my prayer comes before You. 14 LORD, why do You cast off my soul? [Why] do You hide Your face from me? 15 I [have been] afflicted and ready to die from [my] youth; I suffer Your terrors; I am distraught. 16 Your fierce wrath has gone over me; Your terrors have cut me off. 17 They came around me all day long like water; They engulfed me altogether. 18 Loved one and friend You have put far from me, [And] my acquaintances into darkness. [Psa 88:1-18 NKJV]

**Psalm 89 (Days 88-89 of continued Omer Count) Tammuz 16, July 1, 2026: Remembering the Covenant with David, and Sorrow for Lost Blessings** 1 I will sing of the mercies of the LORD forever; With my mouth will I make known Your faithfulness to all generations. 2 For I have said, "Mercy shall be built up forever; Your faithfulness You shall establish in the very heavens." 3 "I have made a covenant with My chosen, I have sworn to My servant David: 4 'Your seed I will establish forever, And build up your throne to all generations.' " Selah 5 And the heavens will praise Your wonders, O LORD; Your faithfulness also in the assembly of the saints. 6 For who in the heavens can be compared to the LORD? [Who] among the sons of the mighty can be likened to the LORD? 7 God is greatly to be feared in the assembly of the saints, And to be held in reverence by all [those] around Him. 8 O LORD God of hosts, Who [is] mighty like You, O LORD? Your faithfulness also surrounds You. 9 You rule the raging of the sea; When its waves rise, You still them. 10 You have broken Rahab in pieces, as one who is slain; You have scattered Your enemies with Your mighty arm. 11 The heavens [are] Yours, the earth also [is] Yours; The world and all its fullness, You have founded them. 12 The north and the south, You have created them; Tabor and Hermon rejoice in Your name. 13 You have a mighty arm; Strong is Your hand, [and] high is Your right hand. 14 Righteousness and justice [are] the foundation of Your throne; Mercy and truth go before Your face. 15 Blessed [are] the people who know the joyful sound! They walk, O LORD, in the light of Your countenance. 16 In Your name they rejoice all day long, And in Your righteousness they are exalted. 17 For You [are] the glory of their strength, And in Your favor our horn is exalted. 18 For our shield [belongs] to the LORD, And our king to the Holy One of Israel. 19 Then You spoke in a vision to Your holy one, And said: "I have given help to [one who is] mighty; I have exalted one chosen from the people. 20 I have found My servant David; With My holy oil I have anointed him, 21 With whom My hand shall be established; Also My arm shall strengthen him. 22 The enemy shall not outwit him, Nor the son of wickedness afflict him. 23 I will beat down his foes before his face, And plague those who hate him. 24 "But My faithfulness and My mercy [shall be] with him, And in My name his horn shall be exalted. 25 Also I will set his hand over the sea, And his right hand over the rivers. 26 He shall cry to Me, 'You [are] my Father, My God, and

the rock of my salvation.' 27 Also I will make him [My] firstborn, The highest of the kings of the earth. 28 My mercy I will keep for him forever, And My covenant shall stand firm with him. 29 His seed also I will make [to endure] forever, And his throne as the days of heaven. 30 "If his sons forsake My law And do not walk in My judgments, 31 If they break My statutes And do not keep My commandments, 32 Then I will punish their transgression with the rod, And their iniquity with stripes. 33 Nevertheless My lovingkindness I will not utterly take from him, Nor allow My faithfulness to fail. 34 My covenant I will not break, Nor alter the word that has gone out of My lips. 35 Once I have sworn by My holiness; I will not lie to David: 36 His seed shall endure forever, And his throne as the sun before Me; 37 It shall be established forever like the moon, Even [like] the faithful witness in the sky." Selah 38 But You have cast off and abhorred, You have been furious with Your anointed. 39 You have renounced the covenant of Your servant; You have profaned his crown [by casting it] to the ground. 40 You have broken down all his hedges; You have brought his strongholds to ruin. 41 All who pass by the way plunder him; He is a reproach to his neighbors. 42 You have exalted the right hand of his adversaries; You have made all his enemies rejoice. 43 You have also turned back the edge of his sword, And have not sustained him in the battle. 44 You have made his glory cease, And cast his throne down to the ground. 45 The days of his youth You have shortened; You have covered him with shame. Selah 46 How long, LORD? Will You hide Yourself forever? Will Your wrath burn like fire? 47 Remember how short my time is; For what futility have You created all the children of men? 48 What man can live and not see death? Can he deliver his life from the power of the grave? Selah 49 Lord, where [are] Your former lovingkindnesses, [Which] You swore to David in Your truth? 50 Remember, Lord, the reproach of Your servants--[How] I bear in my bosom [the reproach of] all the many peoples, 51 With which Your enemies have reproached, O LORD, With which they have reproached the footsteps of Your anointed. 52 Blessed [be] the LORD forevermore! Amen and Amen. [Psa 89:1-52 NKJV]

THE NEXT TWO Psalms (90-91) ARE FOR DAY 90 THE 40<sup>th</sup> DAY AFTER Shavuot REPRESENTS THE DAY Moses RETURNED FROM UP ON THE MOUNTAIN TO FIND THE PEOPLE WORSHIPPING A GOLDEN CALF AND THE 50<sup>th</sup> DAY AFTER Y'SHUA'S ASCENSION TO THE RIGHT HAND OF THE FATHER!

**Psalm 90 (Days 89-90 of continued Omer Count – begins 3 weeks of Jewish fast days) Tammuz 17, July 2, 2026: (WOW! Book Four: Psalms 90—106) The Eternity of God, and Man's Frailty**  
1 A Prayer of Moses the man of God. Lord, You have been our dwelling place in all generations. 2 Before the mountains were brought forth, Or ever You had formed the earth and the world, Even from everlasting to everlasting, You [are] God. 3 You turn man to destruction, And say, "Return, O children of men." 4 For a thousand years in Your sight [Are] like yesterday when it is past, And [like] a watch in the night. 5 You carry them away [like] a flood; [They are] like a sleep. In the morning they are like grass [which] grows up: 6 In the morning it flourishes and grows up; In the evening it is cut down and withers. 7 For we have been consumed by Your anger, And by Your wrath we are terrified. 8 You have set our iniquities before You, Our secret [sins] in the light of Your countenance. 9 For all our days have passed away in Your wrath; We finish our years like a sigh. 10 The days of our lives [are] seventy years; And if by reason of strength [they are] eighty years, Yet their boast [is] only labor and sorrow; For it is soon cut off, and we fly away. 11 Who knows the power of Your anger? For as the fear of You, [so is] Your wrath. 12 So teach [us] to number our days, That we may gain a heart of wisdom. 13

Return, O LORD! How long? And have compassion on Your servants. 14 Oh, satisfy us early with Your mercy, That we may rejoice and be glad all our days! 15 Make us glad according to the days [in which] You have afflicted us, The years [in which] we have seen evil. 16 Let Your work appear to Your servants, And Your glory to their children. 17 And let the beauty of the LORD our God be upon us, And establish the work of our hands for us; Yes, establish the work of our hands. [Psa 90:1-17 NKJV]

**Psalm 91 (Days 90-91 of continued Omer Count – Moses’ 40<sup>th</sup> day (& Y’shua’s 50<sup>th</sup> day) ‘up’ on the mountain, golden calf incident) Tammuz 18, July 3, 2026: Safety of Abiding in the Presence of God** 1 He who dwells in the secret place of the Most High Shall abide under the shadow of the Almighty. 2 I will say of the LORD, "[He is] my refuge and my fortress; My God, in Him I will trust." 3 Surely He shall deliver you from the snare of the fowler [And] from the perilous pestilence. 4 He shall cover you with His feathers, And under His wings you shall take refuge; His truth [shall be your] shield and buckler. 5 You shall not be afraid of the terror by night, [Nor] of the arrow [that] flies by day, 6 [Nor] of the pestilence [that] walks in darkness, [Nor] of the destruction [that] lays waste at noonday. 7 A thousand may fall at your side, And ten thousand at your right hand; [But] it shall not come near you. 8 Only with your eyes shall you look, And see the reward of the wicked. 9 Because you have made the LORD, [who is] my refuge, [Even] the Most High, your dwelling place, 10 No evil shall befall you, Nor shall any plague come near your dwelling; 11 For He shall give His angels charge over you, To keep you in all your ways. 12 In [their] hands they shall bear you up, Lest you dash your foot against a stone. 13 You shall tread upon the lion and the cobra, The young lion and the serpent you shall trample underfoot. 14 "Because he has set his love upon Me, therefore I will deliver him; I will set him on high, because he has known My name. 15 He shall call upon Me, and I will answer him; I [will be] with him in trouble; I will deliver him and honor him. 16 With long life I will satisfy him, And show him My salvation." [Psa 91:1-16 NKJV]

NOW Psalm 92 REPRESENTING THE 91<sup>st</sup> DAY... THE DAY AFTER THE GOLDEN CALF INCIDENT.

**Psalm 92 (Days 91-92 of continued Omer Count – USA “Independence Day”... day after golden calf incident) Tammuz 19, July 4, 2026: Praise to the LORD for His Love and Faithfulness** 1 A Psalm. A Song for the Sabbath day. [It is] good to give thanks to the LORD, And to sing praises to Your name, O Most High; 2 To declare Your lovingkindness in the morning, And Your faithfulness every night, 3 On an instrument of ten strings, On the lute, And on the harp, With harmonious sound. 4 For You, LORD, have made me glad through Your work; I will triumph in the works of Your hands. 5 O LORD, how great are Your works! Your thoughts are very deep. 6 A senseless man does not know, Nor does a fool understand this. 7 When the wicked spring up like grass, And when all the workers of iniquity flourish, [It is] that they may be destroyed forever. 8 But You, LORD, [are] on high forevermore. 9 For behold, Your enemies, O LORD, For behold, Your enemies shall perish; All the workers of iniquity shall be scattered. 10 But my horn You have exalted like a wild ox; I have been anointed with fresh oil. 11 My eye also has seen [my desire] on my enemies; My ears hear [my desire] on the wicked Who rise up against me. 12 The righteous shall flourish like a palm tree, He shall grow like a cedar in Lebanon. 13 Those who are planted in the house of the LORD Shall flourish in the courts of our God. 14 They shall still bear fruit in old age; They shall be fresh and flourishing, 15 To

declare that the LORD is upright; [He is] my rock, and [there is] no unrighteousness in Him. [Psa 92:1-15 NKJV]

Now for the crazy/fun/scary part.

I assume many of you have been seeing the news lately regarding UFO/UAP 'Disclosure' by the US government? If not, here are a few main stream news outlet headlines with short synopsis of the news stories:

### **The New York Times**

- **"Mystery Potato Hovering Over Colorado Is Reported in Latest U.F.O. Files"** (June 13, 2026) – Reports on a newly declassified sighting of an angular, potato-shaped object over Cheyenne Mountain included in the latest document drop.
- **"Alien Nation"** (June 2026 Print Edition) – A feature article discussing the history of disclosure and the current state of the All-domain Anomaly Resolution Office (AARO).

### **Reuters**

- **"Trump releases government UFO files, more expected"** (May 8, 2026) – Covers the initial release of roughly 160 files, including Apollo mission photos and transcripts, under the new PURSUE system.
- **"Alien files incoming: Trump orders government release of UFO records"** (February 19, 2026) – Reports on President Trump's initial directive ordering federal agencies to declassify UFO-related documents.

### **The Washington Post**

- **"Bright lights and hot orbs: UFO files shed light on sightings but leave interpretation to the public"** (May 8, 2026) – Details the content of the first major file release, noting that while sightings are confirmed, the government offers no definitive explanation for their origin.

## Associated Press / Local Affiliates

- **"Whistleblower tells Congress the US is concealing 'multi-decade' program that captures UFOs"** (Updated June 5, 2026) – Recaps testimony from David Grusch regarding alleged secret retrieval programs, reiterated during recent Capitol Hill events.
- **"UFO whistleblower claims billions in secret spending hidden from Congress"** (June 10, 2026) – Reports on Grusch's allegations of "slush funds" used to finance black budget UAP projects outside of congressional oversight.

## Other Mainstream Coverage

- **"Trump Creates UFO Panel"** (iHeartRadio/NewsNation, June 21, 2026) – Announces the formation of the new **UAP Governance Board** and the appointment of Harvard astrophysicist Avi Loeb to the advisory council.
- **"5 real UFO coverups you missed in 'Disclosure Day'"** (Mashable, June 22, 2026) – Connects recent declassified files to the plot of the new Steven Spielberg film, verifying the real-world events that inspired the movie.

And here is a summary of the progression of 'disclosure' in our modern era:

Official US government disclosure of UFO/UAP information occurred in distinct phases, moving from Cold War investigations to modern legislative mandates:

### \*\*1. The Modern Era Begins (2017)\*\*

The current wave of official disclosure is widely considered to have started on **December 16, 2017**, when *The New York Times* published articles revealing the existence of the **Advanced Aerospace Threat Identification Program (AATIP)**. This revelation was accompanied by the official release of three Navy infrared videos ("FLIR," "GIMBAL," and "GOFAST") showing unidentified objects. The Pentagon formally confirmed the authenticity of these videos in **April 2020**.

### \*\*2. First Major Intelligence Report (2021)\*\*

The first significant government-wide admission of unexplained phenomena occurred on \*\*June 25, 2021\*\*, when the Office of the Director of National Intelligence (ODNI) released the **"Preliminary Assessment: Unidentified Aerial Phenomena."** This report analyzed 144 sightings between 2004 and 2021, admitting that the government could not identify the origin of most objects and that they posed a potential flight safety and national security risk.

### ### \*\*3. Whistleblower Testimony (2023)\*\*

A major escalation in disclosure happened on **July 26, 2023**, when former intelligence officer **David Grusch** testified under oath before the House Oversight Committee. He alleged the existence of a multi-decade secret crash retrieval and reverse-engineering program involving non-human biologics. This was the first time such claims were made publicly under oath by a credentialed insider.

### ### \*\*4. Systematic Declassification (2026)\*\*

The most recent phase began on **February 19, 2026**, when President Trump issued a directive ordering the systematic declassification of all UFO/UAP records. This led to the creation of the **PURSUE** system and the **UAP Governance Board**, resulting in the ongoing monthly release of files seen in 2026.

### \*\*Historical Context:\*\*

While **modern disclosure began in 2017**, the government has investigated UFOs since **1947** (starting with **Project Sign** and later **Project Blue Book**) *hmmm... interesting exactly 70 years between December 1947 origination and 2017 beginning of modern era disclosure - see 1947 NOTES below*. However, these earlier programs largely concluded with public dismissals (e.g., the 1969 termination of Blue Book), whereas the post-2017 era is characterized by official acknowledgment of unresolved anomalies.

1947 NOTES: The official investigative beginning date in 1947 was **December 30, 1947**.

On this date, Major General **Laurence C. Craigie**, Director of Research and Development for the U.S. Air Force, issued the formal order establishing **Project Sign** (initially codenamed Project Saucer). This directive authorized the Air Materiel Command at Wright Field (now Wright-Patterson AFB) to

"collect, collate, evaluate, and distribute" all information regarding flying discs that could impact national security.

While the project was officially established on **December 30, 1947**, the team did not begin active operations until **January 22, 1948**. This formal investigation was the direct result of a recommendation made months earlier, on **September 23, 1947**, by Lieutenant General **Nathan F. Twining**, whose famous "Twining Memo" concluded that the phenomenon was "something real and not visionary or fictitious."

With all of this in mind... isn't it interesting that the first 'Independence Day' movie was released exactly 30 years ago on July 3, 1996, with the followup 2<sup>nd</sup> 'Independence Day' movie (Resurgence) being released 20 years later in 2016? Then here we are 10 years after that in 2026 with "The Disclosure" movie being released in the midst of actual official US disclosure consisting of the declassification of UFO/UAP documents and admission of the existence of (along with the creation of additional) government agencies dealing with, monitoring, and researching extra-terrestrial (i.e. non-human) life forms and (other world) technology?

Add to that the interesting biblical fact that this year Tammuz 18, Moses' 40<sup>th</sup> day after heading up the mountain on which he returned to the golden calf incident, falls on Friday July 3, 2026, exactly 30 years after the original release date of the first Independence Day movie. This could all be a coincidence... however WHAT IF (and I know its a huge what if) the pre-tribulation rapture crowd have some things correct? While I don't believe the whole secret disappearance pre-trib rapture theory portrayed in the "Left Behind" movie series I don't know some kind of miraculous greater exodus, regathering of biblical Israel will be taking place. The timing and what that will actually look like is alluded to many many times in scripture but is not spelled out clearly in detail. Just to name a few... the Church of Philadelphia is promised to be kept from the time of testing that will be on the entire earth. Jeremiah 50-51 as well as Obadiah and Joel if I remember correctly all talk about an escape for YHWH's people and there are many references in the prophets to an end times regathering and greater exodus for YHWH's people. This is described as miraculous and will completely eclipse the miracles of the first exodus from Egypt but at this time I still think that we will be protected under the shadow of His wings someplace on this earth through the great tribulation and not necessarily whisked totally out of this world though how we are transported to this place of safety could certainly be extremely super natural and I believe likely a very public event. After all wasn't the first exodus a very public event? They did not sneak away in the middle of the night under cover of darkness. The point was to show the enemies of YHWH His power and glory right? Why would He not want everyone to see this greater and even more miraculous salvation in the end of days as well which could possibly bring some of those witnessing it to repentance? And that is likely what the enemy wants to prevent and will devise a great delusion and deception to cause people who witness this event to believe it was some kind of alien abduction rather than a deliverance of YHWH's people from slavery at the hands of wicked nations. In comes this preemptive 'alien' UFO/UAP disclosure and deception?

Here are some facts about just how rare it is for Tammuz 18 the day of the golden calf incident to end up on July 3<sup>rd</sup> of any year. Add to that the ‘coincidence’ that July 3<sup>rd</sup> this year is exactly 30 years after the official release of the first Independence Day movie on July 3<sup>rd</sup> 1996. Plus all of the recent official US ‘disclosures’ and the “The Disclosure” movie that was also just released as well as the reading of the Psalms that we just did leading up to the 90<sup>th</sup> day after the Feast of First Fruits start of the counting of the Omer which culminate in Psalms 90-91 all about the question of ‘how long’ until YHWH will come and save His people i.e. the timing of Y’shua’s return and the ultimate regathering of biblical Israel. So here are the facts showing the rarity of Moses’ 40<sup>th</sup> day golden calf incident that coincides with Y’shua’s 50<sup>th</sup> day after His ascension to the right hand of the Father being on July 3<sup>rd</sup> any year let alone this year...

1. For Tammuz 18 to be on July 3<sup>rd</sup>

**\*\*Condition:**The first Sunday (Feast of First Fruits) after Nisan 15 (first day of Unleavened Bread) MUST BE April 5<sup>th</sup> AND ALSO Nisan 18.

**\*\*Verification (2026):\*\***

- \* Nisan 15 = Thursday, April 2.
- \* First Sunday after = April 5.
- \* Sunday, April 5 is Nisan 18
- \* Counting 90 days inclusively from Sunday, April 5 (Day 1) lands on July 3.
- \* In 2026, July 3 is indeed 18 Tammuz (Moses returns to find the golden calf being worshiped).

**\*\*Rule:\*\*** Since the number of days in the intervening months (remainder of Nisan + Iyar + Sivan) is fixed relative to the start date, starting on Nisan 18 will always result in the 90<sup>th</sup> day being Tammuz 18.

- \* **\*Math:\***  $(30-18+1)$  [Nisan] + 29 [Iyar] + 30 [Sivan] = 72 days.
- \*  $90 - 72 = 18$ . So the 18<sup>th</sup> day of Tammuz is the 90<sup>th</sup> day.

Based on the search results and the established criteria (Nisan 15 = Thursday, April 2), the ONLY years within 100 years before and 100 years after 2026 (1926–2126) AI only came up with two other years this happened in the 100 years prior to 2026 and only two in the hundred years after 2026.

ADDITIONALLY I checked to see if Tammuz 17 (the Day the Jews fast for the golden calf incident) ever fell on July 3<sup>rd</sup> or 4<sup>th</sup>. The necessary calculations for this to happen would be that the first Sunday (Feast of First Fruits) after Nisan 15 (1<sup>st</sup> Day of Unleavened Bread) must be April 5<sup>th</sup> or 6<sup>th</sup> AND Nisan 17 (rather than 18). To get Tammuz 17 as the 90<sup>th</sup> day, you must start the Feast of First Fruits omer count on Nisan 17 and to come 90 days later for Tammuz 17 to be July 3<sup>rd</sup> or 4<sup>th</sup> the Gregorian date must be April 5<sup>th</sup> or 6<sup>th</sup>.

An AI search to see if this Tammuz 17 / July 3<sup>rd</sup> combination ever occurred in the 100 years prior to 2026 resulted in just one instance where it was even close:

In 1996!!! The 17 of Tammuz (when the Jews fast for the golden calf incident) was 90 days after the Feast of First Fruits and was on Thursday, July 4, 1996. The day after the first “Independence Day”

alien invasion and defeat movie was released 30 years ago! In the movie the world united against the aliens wins the war which starts on July 3<sup>rd</sup> the next day on July 4<sup>th</sup> ! What an interesting coincidence!!! Right??? A quick synopsis of the 2 Independence Day alien invasion movies is that the world is invaded by advanced extra terrestrials who plan to destroy all of mankind and use the planet for their own power source. This causes the world's nations, all of mankind, to put aside their differences and unite as one world in order to defeat these 'aliens'. In the second one it is basically the same theme but the world had rebuild by then and are living in unity and harmony with super advanced technology which they got and harnessed from the first invasion in preparation for defending against any future invasions and well a for making life better for everyone around the world. The world by then is strongly united with one head president that answers to a central world board of commissioners. Sounds a little biblical but backwards right. In the bible end times Armageddon scenario the world unites under a one world government with 10 heads or leaders under the anti messiah and then goes out to make war not with aliens but with the Lamb.

Here's a Brave Browser AI summary of just how rare it is for Tammuz 17 or 18 to be both the 90<sup>th</sup> day after the start of the Omer count AND also be July 3<sup>rd</sup> or 4<sup>th</sup> :

Then regarding Tammuz 17 being both the 90<sup>th</sup> day after the start of the Omer count on Feast of First Fruits AND July 3<sup>rd</sup> or 4<sup>th</sup> this is what the AI Brave Browser came up with for 100 years prior to 2026:

“Only two meet your criteria:

1996: Nisan 18 was Sunday, April 7 → 17 Tammuz was July 4.

2015: Nisan 17 was Sunday, April 5 → 17 Tammuz was July 4.

Of course AI can certainly be wrong but in any case it is not COMMON for this exact timing of Tammuz 17 or 18 to be the 90<sup>th</sup> day after the Omer count began AND be July 3<sup>rd</sup> or 4<sup>th</sup>. So this happening with Tammuz 17 (Jewish fast) being the 90<sup>th</sup> day on July 4<sup>th</sup> 1996 and then 30 years later Tammuz 18 (golden calf) being the 90<sup>th</sup> day on July 3<sup>rd</sup> 2026 could be kind of significant especially when considering the timing of these alien war movies called Independence Day and The Disclosure all happening strategically along with these two dates 30 year appart and the recent official government 'disclosure'. Just makes you wonder could this all be a coincidence?

Are these movies and this modern 'disclosure' setting up a scenario in which they can blame the miraculous supernatural publicly visible regathering / greater exodus as an alien invasion and mass abduction? Could all of this transpire some year between the 40<sup>th</sup> day after Y'shua's ascension when we should be waiting for Him to return after the pattern of Moses and His 50<sup>th</sup> day which is Moses' 40<sup>th</sup> day? Time will tell but in any case maybe you will join me in a new tradition of reading all of the Psalms in order starting on Day 1 of the counting of the Omer. Once I get all the way through 150 Psalms I plan to start again at number 1 and continue the cycle throughout the year. Remember in the Septuagint starting at Psalm 9 it combines Psalms 9 and 10 into just 9 so then Psalm 10 in the Septuagint is Psalm 11 in our bibles. So when I get to the 10<sup>th</sup> day I read both 10 and 11, then on the 11<sup>th</sup> day I read 11 and 12, then on the 12<sup>th</sup> day I read 12 and 13 and so on. So far each day of reading

that day's Psalms Abba has spoken through them to my heart with regard to my current circumstances as well as current world and spiritual events taking place. At the very least I hope we've given you something to pray about and study. Let's keep our candles lit and keep vigilant watch for our Bridegrooms and King's soon return. Blessings and Shalom